

11-08-02

GP 1644/1



REV. 9/01

For Other Than A Small Entity

Docket No. ABGX-2 CIP CPA

Applicants : Michael Gallo et al.

Application No. : 09/375,924 Confirmation No.: 5797

Filed : August 17, 1999

For : GENERATION OF MODIFIED MOLECULES WITH
INCREASED SERUM HALF-LIVES

Group Art Unit : 1644

Examiner : Margaret E. Jamroz, Ph.D.

EXPRESS MAIL CERTIFICATION

"Express Mail" mailing label number EL939026365US

Date of Deposit November 6, 2002

I hereby certify that this transmittal letter and the other papers and fees identified in this transmittal letter as being transmitted herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to the Hon. Commissioner for Patents, c/o P.O. Box 2327, Arlington, VA 22202.

Matt Caretto

Hon. Commissioner for Patents
c/o P.O. Box 2327
Arlington, VA 22202

TRANSMITTAL LETTER

Sir:

Transmitted herewith:

- [X] a Reply to May 7, 2002 Office Action;
- [X] a Submission of Formal Drawings;
- [X] three (3) sheets of formal drawings;
- [X] a Supplemental Information Disclosure Statement with Form PTO-1449 in duplicate, two (2) new references, and fee as specified under 37 C.F.R. § 1.17 (p);

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RECEIVED

- [X] copy of original Information Disclosure Statement, copy of Form PTO-1449 as considered by the Examiner on April 24, 2002 (in duplicate), and copies of 122 listed references not considered by the Examiner;
- [X] copy of the Notice to Comply with the Sequence Listing Requirements;
- [X] substitute Sequence Listing in paper format and computer readable format (CRF)

FEE FOR ADDITIONAL CLAIMS

[X] A fee for additional claims is not required.

[] A fee for additional claims is required.

The additional fee has been calculated as shown below:

| CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEES |
|---|---|------------------|-----------|--------------------|
| TOTAL CLAIMS | - | * = | X \$ 18 = | \$ |
| INDEPENDENT CLAIMS | - | ** = | X \$ 84 = | \$ |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | + \$280 = | \$ |

* If less than 20, insert 20. TOTAL \$

** If less than 3, insert 3.

[] A check in the amount of \$_____ in payment of the filing fee is transmitted herewith.

[X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

[] Please charge \$_____ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

[X] The following extension is applicable to the Response filed herewith; [] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [] \$400.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [X] \$920.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [] \$1,440.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); \$1,960.00 within fifth month pursuant to 37 C.F.R. § 1.136(a).

[X] A check in the amount of [] \$110.00; [] \$400.00; [X] \$920.00; [] \$1,440.00; [] \$1,960.00 in payment of the extension fee is transmitted herewith.

[X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

[] Please charge the [] \$110.00; [] \$400.00; [] \$920.00; [] \$1,440.00; [] \$1,960.00; extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

6 NOV 2002



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Palo Alto, CA
 November 6, 2002

Hon. Commissioner for Patents
 c/o P.O. Box 2327
 Arlington, VA 22202

Attention: Official Draftsperson

SUBMISSION OF FORMAL DRAWINGS

Sir:

Transmitted herewith are three (3) sheets of formal drawings to replace the originally filed drawings in the above-identified patent application.

6 Nov 2002

Respectfully submitted,

Daniel M. Becker
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